

Picture Butte Feeder Cooperative
P.O. Box 280 Picture Butte, AB T0K 1V0
Application for Membership, Loan Level Increases and Equity Draw

Date _____

A. PERSONAL INFORMATION OF THE APPLICANT/MEMBER

1. For Individual and Joint Members- Full name, birth date and social insurance number of each individual and all joint members *[attach copy of Government photo ID if not previously provided]* _____

2. For Corporate Members only- Full name of corporation and full name of directors *[attach a copy of Certificate of incorporation or Corporate Search or similar document confirming name of corporation and directors]* _____

3. For Partnerships and Joint Ventures only- Full name of partnership or joint venture, and names and birth dates of all partners and joint venturers *[attach copy of Declaration of Partnership or other documents or agreements if available confirming the existence and name of the partnership or joint venture, and a copy of Government photo identification for all partners and joint venturers]*
4. Mailing Address: _____
5. Telephone number (Home/Work/Cell): _____
6. Fax Number: _____
7. Email address: _____
8. GST Registration Number: _____

B. FARMING INFORMATION OF THE APPLICANT/MEMBER

1. Legal Land Description of Land Owned or Leased by Applicant/Member _____

2. Location of where Cattle will Be Fed by Applicant/Member (legal land description)

3. Are you Current with Water Rates and Taxes Yes _____ No _____

C. FINANCIAL INFORMATION OF APPLICANT/MEMBER

1. Loan Amount Requested _____ (One Million Dollars Maximum)
2. Bank, Treasury Branch or other financial institutions utilized by the Applicant to finance other Farming Activities _____
3. Bank, Treasury Branch or other financial institutions contact name, telephone number and addresses for each institution: _____

4. Are you in good standing with this Institution(s)? Yes _____ No _____
5. Are you using other Financial Instruments to finance cattle? Yes _____ No _____
6. If yes, please list _____

D. RISK MANAGEMENT INFORMATION OF THE APPLICANT/MEMBER

1. What percentage of your Picture Butte Feeder Cooperative Financed Cattle have you risk managed either through Contracting or CPIP in the last 12 months of feeding?

2. Please describe what your risk management program will be in the future with regard to any cattle that are financed by the Picture Butte Feeder Cooperative. _____

E. FEEDER ASSOCIATION INFORMATION OF APPLICANT/MEMBER

1. Are you now, or have you ever been a member of a Feeder Association in the Province of Alberta or do you now or ever have held an interest in a corporation, partnership or joint venture that has been a member in a Feeder Association in the Province of Alberta?
Yes _____ No _____
2. If yes, which Feeder Cooperative _____
3. If yes, current Credit Limit with this Cooperative _____
4. If yes, have you contacted this Cooperative and informed it in writing of your intention to apply to the Picture Butte Feeder Cooperative?
Yes _____ No _____

F. Equity Draw

Do you wish to be considered for inclusion in the Equity Draw Program that is offered by the Picture Butte Feeder Cooperative?

Yes _____ No _____

The undersigned represents, warrants and certifies that the information provided by the applicant/member in this document is true and correct.

The undersigned hereby gives consent to the Picture Butte Feeder Cooperative to obtain personal information about the applicant/member from all persons and organizations listed within this application.

The undersigned understands that the Picture Butte Feeder Cooperative will only use and retain the applicant's personal information for the purpose of determining eligibility and considering the application and for fulfilling the objects and purpose Picture Butte Feeder Cooperative and fulfilling any regulatory obligations.

DATED at _____, in the Province of Alberta this ___ day of _____, 20__.

APPLICANT

(Print complete name of corporation, partnership or joint venture if the applicant is a corporation, partnership or joint venture)

Per:

Signature and printed name of Applicant or Applicant's representative

Loan Application

Approved _____ Declined _____

Level Approved _____

Equity Draw Application

Approved _____ Declined _____

Chairman's Signature _____

Date _____